

**AGENDA**  
Board of Education, Stephenson Area Public Schools  
**Regular School Board Meeting** November 24, 2025 6 p.m.  
SAPS Learning Commons

**1. Call Regular Meeting of the Stephenson Public School Board of Education to order**

Please stand for the Pledge of Allegiance.

Welcome to the Stephenson Area Public School Board of Education Meeting. We have an agenda and rules for public participation posted on the front page of our website. If anyone present now wishes to make a comment, please sign in.

**2. Roll Call**

Don Cugini \_\_\_\_\_, Matthew Ives \_\_\_\_\_, Lance Johnson \_\_\_\_\_, Scott Marcoe \_\_\_\_\_, Adam Olson \_\_\_\_\_, Natalie Winkler \_\_\_\_\_, Barb Zahorik \_\_\_\_\_  
Time \_\_\_\_\_

Administration Present: (Renea will note based on observation)

**3. Approve (or Amend) Agenda**

Are there any changes to the agenda? Hearing no changes, I would entertain a motion to approve the agenda as submitted (or amend with any changes).

Motion:

Moved by \_\_\_\_\_ and supported by \_\_\_\_\_ to approve the agenda as submitted (or amend with changes).

Is there any further discussion?

All those in favor say aye:

All those opposed say nay:

**4. Public Comment**

The Board of Education has set aside this time for Public Comment. State your name, address, and affiliation, if any. Please address your comments to the Board of Education and limit them to three minutes. (Anyone who has submitted a comment card will be recognized.)

- Let the record show there was not public comment.
- Thank you for your comments; we value your concerns and opinions.
- Thank you; we will refer your concerns to the proper committee and get back to you.

**5. Approve Consent Agenda**

The Board of Education shall use a consent agenda to keep routine matters within a reasonable time frame. The below listed items are being recommended this month for passage by consent. A member of the Board may request any item to be removed from the consent resolution and defer it for a specific action and more discussion. If there is no or further discussion, the consent agenda passes by consent.

- *Minutes of September 22, 2025 School Board Meeting* (Attached in packet)
- *Treasurer's Report*
  - SPS Check Register Summary (October 25) (Attached in packet)
  - SPS Board Check Summary (10-16-25 to 11-20-25) (Attached in packet)

**6. Presentation**

**7. Superintendent Communications**

- A. 31 AA Grant
- B. Student Transportation Form

**8. Student Representative – Kaylee Starzynski**

**9. Committee Reports**

- A. Personnel, Curriculum, Policy -
- B. Building & Grounds/Tech Committee –
- C. Finance Committee – Natalie Winkler
- D. Athletics/Student Activities Committees-Lance Johnson

**10. Action Items**

**A. Approve Erica Kuehnau as High School Golf Coach (Club Sport)**

**Motion:** Moved by \_\_\_\_\_ and supported by \_\_\_\_\_ to approve Erica Kuehnau as Golf Coach

Is there any further discussion?

All those in favor say aye:

All those opposed say nay:

**B. Approve Mitch Starzynski as JV Boys Basketball Coach**

**Motion:** Moved by \_\_\_\_\_ and supported by \_\_\_\_\_ to approve Mitch Starzynski as JV Boys Basketball Coach.

Is there any further discussion?

All those in favor say aye:

All those opposed say nay:

**11. Round Table**

**12. Adjournment**

**Motion:** Moved by \_\_\_\_\_ and supported by \_\_\_\_\_ to adjourn the Board Meeting at \_\_\_\_\_ pm.

Is there any further discussion?

All those in favor say aye:

All those opposed say nay: